

Environmental Protection Advisory Committee

May 6, 2025

6:00 pm

County Administration Building - Grace Knight Conference Room

12 SE 1 Street, 2nd Floor, Gainesville, FL 32601

Pages

1. **Call to Order**

2. **Approval of the Agenda**

3. **Approval of Minutes**

4. **Administrative updates**

Short discussion of officer election, new member appointment etc..

5. **Intern presentation - Community Outreach Survey**

Campbell Al-Khafaji will present the results of her Spring Capstone internship.

6. **Public Comment**

7. **Old Business**

8. **Adjournment**