### Infrastructure Surtax Citizen Oversight Board

| Febr | uary 24 | 4, 2025  |       |
|------|---------|--|-------|
| 5:30 | pm      |  |       |
| Cou  | nty Adn | ninistration Building - Grace Knight Conference Room   |       |
| 12 S | E 1 Str | eet, 2nd Floor, Gainesville, FL 32601  | _     |
|      |         |  | Pages |
| 1.   | Call to | o Order  |       |
| 2.   | Appro   | oval of the Regular and Consent Agendas  |       |
| 3.   | Appro   | oval of Minutes  | 1     |
| 4.   | Cons    | ent Agenda   |       |
|      | 4.1     | Accept 4th Qtr. (Jul, Aug, Sep, 2024) Wild Spaces Public Places Expenditures for xxx                     |       |
|      | 4.2     | Accept 4th Qtr. (Jul, Aug, Sep, 2024) Infrastructure Expenditures for xxx                                |       |
|      | 4.3     | FY 23 Annual Surtax Audit Findings Attestation Report - High Springs                                     |       |
| 5.   |         | w of Quarterly Wild Spaces Public Places Municipal / County Expenditures<br>n Qtr. (Jul, Aug, Sep, 2024) |       |
|      | 5.1     | Alachua County   |       |
|      | 5.2     | Alachua  |       |
|      | 5.3     | Archer   |       |
|      | 5.4     | Gainesville  |       |
|      | 5.5     | Hawthorne  |       |
|      | 5.6     | High Springs   |       |
|      | 5.7     | LaCrosse   |       |
|      | 5.8     | Micanopy   |       |
|      | 5.9     | Newberry   |       |

5.10

Waldo

| 6.  |        | w of Quarterly Infrastructure Municipal / County Expenditures for 4th Qtr.<br>Aug, Sep, 2024) |    |
|-----|--------|---|----|
|     | 6.1    | Alachua County  |    |
|     | 6.2    | Alachua   |    |
|     | 6.3    | Archer  |    |
|     | 6.4    | Gainesville   |    |
|     | 6.5    | Hawthorne   |    |
|     | 6.6    | High Springs  |    |
|     | 6.7    | LaCrosse  |    |
|     | 6.8    | Micanopy  |    |
|     | 6.9    | Newberry  |    |
|     | 6.10   | Waldo   |    |
| 7.  | Old B  | usiness   |    |
|     | 7.1    | 3rd Qtr - High Springs Report   |    |
|     | 7.2    | 3rd Qtr - Newberry Report   | 6  |
|     | 7.3    | 2nd Qtr - High Springs Report   |    |
|     | 7.4    | Update on Requested Revisions to Resolution re: Quorum  |    |
| 8.  | New I  | Business  |    |
|     | 8.1    | Archer Request for Quarterly Report Extension   | 8  |
| 9.  | Public | Comment (3 Minutes)   |    |
| 10. | Date/  | Time/Location of Next Meeting   |    |
| 11. | Atten  | dance Report  | 16 |
| 12. | Adjou  | rnment  |    |
|     |        |   |    |

#### **Infrastructure Surtax Citizen Oversight Board**

Date: November 19, 2024

Time: 5:30 pm

Location: County Administration Building - Grace Knight Conference

Room

12 SE 1 Street, 2nd Floor, Gainesville, FL 32601

#### 1. Call to Order

The meeting was called to order at 5:31 p.m.

Alachua County Members Present: Jill Cunningham (Vice Chair), Eric

Drummond (Chair), Steve Howard, Jack Kulas, and Nancy Wilkinson (alternate)

City of Gainesville Members Present: David Ruiz

Incorporated Cities (not Gainesville) Members Present: Ross Ambrose

Members Absent: Makyla Mafi and Mary Lou Hildreth (alternate)

Staff Present: Gina Peebles

Other Municipal Staff Present: Betsy Waite

Outside Counsel Absent: Patrice Boyes

#### 2. Approval of the Regular and Consent Agendas

David Ruiz made a motion to approve the Regular and Consent agendas as presented; Jack Kulas second; unanimous approval; motion carried.

#### 3. Approval of Minutes

David Ruiz made a motion to approve the July 22 minutes as presented; Jack Kulas second; unanimous approval; motion carried.

#### 4. Consent Agenda

- 4.1 Accept 3rd Qtr. (Apr., May, Jun., 2024) Wild Spaces Public Places Expenditures for Archer, Hawthorne, LaCrosse, and Waldo
- 4.2 Accept 3rd Qtr. (Apr., May, Jun., 2024) Infrastructure Expenditures for Alachua, Archer, Hawthorne, LaCrosse, and Waldo

#### 4.3 FY 23 Annual Surtax Audit Findings Attestation Reports

The city of High Springs will submit their attestation once their audit is finalized.

### 5. Review of Quarterly Wild Spaces Public Places Municipal / County Expenditures for 3rd Qtr. (Apr., May, Jun., 2024)

#### 5.1 Alachua County

Jack Kulas made a motion to approve the quarterly Alachua County report as presented; David Ruiz seconded; unanimous approval; motion carried. The Oversight Board requested more detail for the Cuscowilla operating expenses moving forward.

#### 5.2 Alachua

Jill Cunningham made a motion to approve the quarterly Alachua report as presented; David Ruiz seconded; unanimous approval; motion carried.

#### 5.3 Gainesville

Ross Ambrose made a motion to approve the quarterly Gainesville report as presented; David Ruiz seconded; unanimous approval; motion carried. Betsy Waite reported the City is strategically investing 2017 funds for certain projects while balancing operating expenses of previously completed projects. Discussion ensued about sunk costs for projects that aren't constructed for various reasons. The consensus was that design/engineering plans can be constructed at some point in the future with little to no modification, so surtax expenditures for these services are appropriate.

#### 5.4 High Springs

The consensus was to table this report until the next meeting as the Cash on Hand and 2023 Surtax Remaining don't match.

#### 5.5 Micanopy

Jill Cunningham made a motion to approve the quarterly Micanopy report as presented; Jack Kulas seconded; unanimous approval; motion carried.

#### 5.6 Newberry

The consensus was to table this report until the next meeting as it is critical to distinguish the Cash on Hand for 2017 and 2023.

# 6. Review of Quarterly Infrastructure Municipal / County Expenditures for 3rd Qtr. (Apr., May, Jun., 2024)

#### 6.1 Alachua County

Ross Ambrose made a motion to approve the quarterly Alachua County report as presented; the motion was amended pending confirmation and approval of the \$212,000+ Quarterly Revenue Received discrepancy between the WSPP and Infrastructure reports; Jill Cunningham seconded; unanimous approval; motion carried.

Subsequent to the meeting, staff determined the discrepancy was due to the Infrastructure report including interest earned during the quarter, while the WSPP report only included surtax revenue proceeds. Moving forward, both reports will include interest earned during the quarter.

#### 6.2 Gainesville

Ross Ambrose made a motion to approve the quarterly Gainesville report as presented; David Ruiz seconded; unanimous approval; motion carried.

#### 6.3 High Springs

Jack Kulas made a motion to approve the quarterly High Springs report as presented; David Ruiz seconded; unanimous approval; motion carried.

#### 6.4 Micanopy

Jack Kulas made a motion to approve the quarterly Micanopy report as presented; Jill Cunningham seconded; unanimous approval; motion carried.

#### 6.5 Newberry

Jill Cunningham made a motion to approve the quarterly Newberry report as presented; Jack Kulas seconded; unanimous approval; motion carried. The Board did request more detail moving forward.

#### 7. Old Business

#### 7.1 High Springs

The consensus was to ask our Outside Counsel, Patrice Boyes, for a legal opinion as the City purchased the Outpost assuming they had eight (8) years of surtax revenue to repay the loan. However, it was cut short by two (2) years when the 2023 surtax was approved and the 2017 surtax was sunset. They also disagree with the city's responses regarding the

playground chips, debt service, and van sale revenue. Additional clarification will be requested.

#### 7.2 Newberry

Ross Ambrose made a motion to approve the 2nd quarter Newberry report as presented; Jill Cunningham seconded; unanimous approval; motion carried.

#### 7.3 Micanopy

Ross Ambrose made a motion to approve the 2nd quarterly Micanopy report as presented; David Ruiz seconded; unanimous approval; motion carried.

#### 8. New Business

#### 8.1 Quarterly Report Formatting

The consensus was to update the quarterly report formatting as discussed.

#### 8.2 Resolution Update

Ross Ambrose made a motion to request the Board update Resolution 22-105 (section 7.5) to state that "A quorum will consist of 50% plus one of filled member or alternate member seats" rather than four as currently written; David Ruiz seconded. Unanimous approval. Motion carried.

This change will allow flexibility of the Board to conduct meeting in case of many vacancies.

Chair Drummond suggested the Board also consider allowing the eight small cities to report annually since they have very few expenses, but the consensus of the Board was to continue quarterly reporting to ask questions and address concerns timely.

#### 9. Public Comment (3 Minutes)

None.

#### 10. Date/Time/Location of Next Meeting

The next Infrastructure Oversight Board meeting will be held on Feb. 24, 2025 at 5:30 p.m.

#### 11. Attendance Report

#### 12. Adjournment

The meeting was adjourned at 6:37 p.m.

From: <u>Dallas Lee</u>
To: <u>Gina Peebles</u>

Subject: RE: Newberry 3rd Qtr. Surtax Report

Date: Monday, November 25, 2024 9:47:41 AM

Attachments: image008.png

image009.png image010.png image011.png image012.png image013.png image014.png image015.png image016.png

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

\$4,000- EDA Consultants: Staking and Surveying

\$285 – EDA Consultants: SW 254<sup>th</sup> Conceptual Drawings

**Dallas Lee**, CGFO, SHRM-CP, CPM | (he/him)
Assistant City Manager/CFO | City of Newberry
www.NewberryFL.gov | 352.472.2161

#### Book time to meet with me

The City of Newberry is committed to maintaining high integrity. If you are aware of any incidents, issues, or concerns regarding the organization, please consider reporting them to management. Anonymous and confidential reports can be submitted online at: <a href="https://www.FRAUDHL.com">www.FRAUDHL.com</a> or by calling or faxing 1-855-FRAUD-HL. Company ID: NEWBERRYFL

Email Correspondence | Under Florida Law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, please do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

From: Gina Peebles <gpeebles@alachuacounty.us>

Sent: Friday, November 22, 2024 9:20 AM

To: Dallas Lee <DLee@NewberryFL.gov>

Subject: RE: Newberry 3rd Qtr. Surtax Report

WARNING -External Email. Do not click links or open attachments unless verified.

...and they requested more detail on your Infrastructure description(s)...

From: Gina Peebles <gpeebles@alachuacounty.us>

**Sent:** Friday, November 22, 2024 9:02 AM **To:** Dallas Lee < <u>DLee@NewberryFL.gov</u>> **Subject:** Newberry 3rd Qtr. Surtax Report

The Oversight Board tabled your 3<sup>rd</sup> Qtr. Surtax Report at their meeting Tuesday because it is critical to separate your 2017 vs. 2023 cash on hand and expenses. When the 2023 surtax was approved, the 2017 was sunset, so 2023 can't pay for O&M for 2017 capital (hope that makes sense). Please let me know how I can help you!



#### Gina Peebles, CPRP

Assistant County Manager - Chief of Staff County Manager's Office 12 SE 1st Street • Gainesville • FL • 32601 352-337-6279 (office) • 352-538-8265 (mobile)













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From: Gina Peebles

Cc: <u>dlee@cityofarcher.com</u>; <u>Deanna Alltop</u>

Bcc: Andi Christman; arringtonkla@yahoo.com; Betsy Waite; Damon Messina; David Ruiz (davidiruiz@gmail.com);

edcenter@att.net; Eric Drummond (edrummond2000@yahoo.com); gatorjillc@gmail.com; Jack Kulas@hotmail.com; Juan Parada; legal@boyeslaw.com; Makyla Mafi; mayorhildreth@aol.com; Nancy Wilkinson (nwilkin21@gmail.com); Patrice Boyes

(pboyes@BoyesLaw.com); Ross Ambrose (Ross@WestSideStories.com); Stephen Howard (showard36@cox.net);

tamararobbinsjm@cox.net

Subject:FW: 4th Qtr. ISOB Reports Due - Jan. 17Date:Monday, November 25, 2024 9:56:00 AM

Attachments: <u>image002.png</u>

AC logo-150ppi b0554e81-2d50-477d-8264-0219cbd8ac34.png Home2 44a3d51e-b983-4237-8082-72394e0032c7.png fb logo 150ppi 9dd00851-99d8-4342-8932-10cac01030c6.png twitter 150ppi 9c3d56ae-20c9-4509-b852-4aaed5522edd.png insta 150ppi 5be81f1b-b06b-49ca-b309-54edd0545f55.png youtube 150ppi 0da7ed3a-56a8-459c-b04c-ed8dfa1a388a.png county news 150ppi 14250fe5-78c3-4aa5-b059-283cc85fd4ea.png

Please see below. I will add this to our February ISOB agenda for discussion.

From: Dallas Lee <dlee@cityofarcher.com>
Sent: Monday, November 25, 2024 9:52 AM
To: Gina Peebles <gpeebles@alachuacounty.us>
Cc: Deanna Alltop <dalltop@cityofarcher.com>
Subject: Re: 4th Qtr. ISOB Reports Due - Jan. 17

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Gina,

The City of Archer respectfully requests an extension on submitting this report due to the current issues the City is facing. We will also need to amend our previously submitted reports for FY2024. We appreciate you and the Oversight Board's grace and understanding.

Thank you,

Dallas Lee, MPA, CGFO, CPM, SHRM-CP Financial Consultant City of Archer

From: Gina Peebles <gpeebles@alachuacounty.us>

**Sent:** Friday, November 22, 2024 3:40 PM **Subject:** 4th Qtr. ISOB Reports Due - Jan. 17

<sup>\*\*</sup>All ISOB members have been copied on this email\*\*

WARNING -External Email. Do not click links or open attachments unless verified.

Please find attached the WSPP and Infrastructure spreadsheets for your 4th Qtr. FY 24 financial reports.

Please only submit unaudited expenses for the months of July, August, and September 2024 (including any interest earned during the quarter). Please return the spreadsheet by close of business Friday, Jan. 17.

The Infrastructure Surtax Oversight Board approved a new report format at their meeting Tuesday. I have entered the green cells for you based on your prior quarter's report and ask that you separate 2017 vs. 2023 expenses as shown on the WSPP report.

- You can add more rows; it is set up to automatically add the "Amount Expensed" and record the total in the corresponding cell at the top of the form.
- The "Surtax Expense" and "Capital/Operating" are drop down boxes so you can only select from the options listed.
  - If you have a project that is a combination of capital/operating expenses, please separate them as shown.
- Please enter enough detail in the "Description of Purchase" box so anyone reading the report has a general idea of what was purchased. For example, "operating expenses" will raise questions, but "utilities, pool maintenance, and lawn care" provide enough of a description so the Oversight Board knows what was bought.

As always, please feel free to reach out if you have questions.

|                                   |                     | EV       | 2024 4th Qtr Expendit            | -                       | Public Places | 124 Can 20 1                     | 2024)                  |                  |                            |
|-----------------------------------|---------------------|----------|----------------------------------|-------------------------|---------------|----------------------------------|------------------------|------------------|----------------------------|
|                                   |                     | гт       |                                  |                         | a County      | 124 - Sep. Su, 2                 | 2024)                  |                  |                            |
|                                   |                     |          | AI                               | acnu                    | a County      |                                  |                        |                  |                            |
|                                   |                     |          | on Hand (2017 + 2023 S           | Surtax Ending Balance): |               | \$                               | 44,192,816.28          |                  |                            |
| 2017 Surtax Ending Q3 Balance     |                     |          | \$ 22,699,667.18<br>\$ 25,000.00 |                         |               | 2023 Surt                        | ax Ending Q3 Balance   | \$ 17,208,388.25 |                            |
| Less 2017 Surtax Q4 Expenditures: |                     |          |                                  |                         |               | Plus 2023 Surtax Q4 Revenue:     |                        | \$ 4,313,760.85  |                            |
| 2017 Surtax Ending Balance:       |                     |          | 22,674,667.18                    |                         |               | Less 2023 Surtax Q4 Expenditures |                        |                  | 4,000.00                   |
|                                   |                     |          |                                  |                         |               | 2023 Surt                        | ax Ending Balance:     | \$ 2             | <mark>21,518,149.10</mark> |
| Surtax Expense                    | Capital / Operating |          | Where Used                       | Amo                     | unt Expensed  | De                               | escription of Purchase |                  |                            |
| 2017 Surtax Expense               | Operating           | ABC Pa   | ark                              | \$                      | 15,000.00     | replacement                      | swing and slide        |                  |                            |
| 2017 Surtax Expense               | Capital             | ABC Park |                                  | \$                      | 10,000.00     | installation o                   | f new basketball court |                  |                            |
|                                   |                     | Subtot   | al                               | \$                      | 25,000.00     |                                  |                        |                  |                            |
| 2023 Surtax Expense               | Capital             | ABC Pa   | ark                              | \$                      | 4,000.00      | Design/Engir                     | neering                |                  |                            |
|                                   |                     | Subtot   | al                               | \$                      | 4,000.00      |                                  |                        |                  |                            |
|                                   |                     |          |                                  |                         |               |                                  |                        |                  |                            |
|                                   |                     |          | Anticipated Pro                  | ojects                  |               |                                  |                        |                  |                            |
| Project Title                     | Estimated Cost      | Estima   | ated Completion Date             |                         | Notes         |                                  |                        |                  |                            |
|                                   |                     |          |                                  |                         |               |                                  |                        |                  |                            |



#### Gina Peebles, CPRP

Assistant County Manager - Chief of Staff County Manager's Office 12 SE 1st Street • Gainesville • FL • 32601 352-337-6279 (office) • 352-538-8265 (mobile)













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# Alachua County Board of County Commissioners

Charles S. Chestnut, IV, *Chair* Ken Cornell, *Vice Chair* Mary C. Alford Anna Prizzia Marihelen Wheeler **Administration**Michele L. Lieberman
County Manager

November 15, 2024

#### ibailey@cityofarcher.com

The Honorable Iris Bailey City of Archer 16870 SW 134 Street Archer, FL 32618

Dear Mayor Bailey,

The Alachua County Board of County Commissioners has been made aware that the City of Archer has reported a "financial emergency" to the State of Florida, pursuant to Section 218.503, Florida Statutes. At our Board meeting on November 12, 2024, we discussed ways in which the County may be able to support the City during this challenging time.

In our July 17, 2024 letter to Archer, we recognized the City's continued dedication to good planning and protection of our community's shared resources. That letter also encouraged Archer to ask the County for technical resources (environmental, planning, public works) to assist Archer's staff with review of upcoming development projects that may impact the health, safety and welfare of our shared residents. Please consider this offer open.

With the recognition of a "financial emergency," the County Board would like to extend a more openended offer to Archer. Please let us know what technical resources or assistance you need. We are committed to helping Archer, as appropriate.

In the meantime, the County asks that you share with us relevant records related to the City's financial emergency, including but not limited to, correspondence, reports, emails, etc. to and from the State (such as the Governor's Office and the Joint Legislative Auditing Committee), copies of information requested by the State, any proposed or implemented state assistance, and any measures either proposed or implemented by the State to assist Archer in resolving this financial emergency. This information will help us understand the evolving situation and identify ways we can best assist Archer and our shared residents.

#### Page 2

We request that the City provide a formal letter, either from the City Board or Interim City Manager, outlining in detail how the County can be of assistance. Please feel free to contact County Manager Lieberman or myself to discuss any aspects of this letter.

Sincerely,
Charl & Charles

Charles S. Chestnut, IV., Chair Alachua County Commission

Chr25.005

cc: Board of County Commissioners

Michele L. Lieberman, County Manager

Sylvia Torres, County Attorney



### **CITY OF ARCHER**

November 19, 2024

Board of County Commissioners 12 SE 1st Street, 2<sup>nd</sup> Floor Gainesville, FL 32601 bocc@alachuacounty.us Pate: M20124
Received: Commission Office
Copies to: BOCC, County Manager
County Attorney, Gina Publics
Mark Sexton,

Mayor: Iris Bailey Vice-Mayor: Kathy Penny

Commissioners

Fletcher Hope
Joan White
Marilyn Green
Interim City Manager

Deanna Alltop

#### Sent Via Electronic Mail to the Board of County Commissioners

Dear Board of County Commissioners,

I am writing to you on behalf of the Archer City Commission and staff. On November 5, 2024, we notified Governor DeSantis and the Joint Legislative Auditing Committee that we are in a financial emergency due to unpaid payroll taxes, letters are enclosed herewith.

We request assistance with finance, specifical internal auditing. Our accountant abruptly resigned on October 31, 2024; we have hired Dallas Lee from the city of Newberry to assist us on a temporary basis until we can fill the position permanently. We are making progress with a plan to get the city's finances back on track.

The city is ready to move forward with revising our Land Development Code. We currently contract with the North Central Florida Regional Planning Council. We are requesting additional planning assistance to work in conjunction with NCFRPC and the city to complete this task. We do not have a planner on staff.

We may have additional requests for assistance, we will reach out to you as soon as they are identified.

We are confident that the city will overcome these challenges, and your assistance will contribute to our success. We appreciate your prompt attention to these matters and look forward to your response.

Sincerely,

Deanna Alltop

Interim City Manager

malle

16870 SW 134<sup>TH</sup> AVE., P.O. BOX 39 - ARCHER, FLORIDA 32618-0039 Tel: (352)495-2880 Fax (352)495-2445



# **CITY OF ARCHER**

Mayor: Iris Bailey Vice-Mayor: Kathy Penny

Commissioners

Fletcher Hope Joan White Marilyn Green

Interim City Manager
Deanna Alltop

November 5, 2024

Office of Governor Ron DeSantis State of Florida The Capitol 400 S. Monroe St. Tallahassee, FL 32399-0001

Dear Governor DeSantis,

I am writing to you on behalf of the City of Archer. Pursuant to Florida Statues 218.503 we are notifying your office that we are in a financial emergency.

The former city manager, Charles Hammond was terminated by the City Commission during an emergency meeting on September 19<sup>th</sup>, 2024, for misconduct. I was appointed as interim city manager during that same meeting.

On October 14<sup>th</sup>, 2024, our accountant, Cindy Thomas sent an email to our City Commission stating that the city's 941s had not been submitted to the IRS for the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> quarter of 2023 and 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarter of 2024. The city owes approximately \$178,000.00. I called the IRS on Monday, November 4th, they instructed me that we had not filed the forms. We will be sending out the appropriate forms to the IRS by the end of the week. Once they receive the forms and process them, we will receive a notice with what we owe including penalties. At that time, we can start payment arrangements. We currently do not have the funds to pay these taxes.

Cindy Thomas resigned from the city on October 31st, 2024.

Respectfully submitted,

Deanna Alltop

Interim City Manager

16870 SW 134<sup>TH</sup> AVE., P.O. BOX 39 - ARCHER, FLORIDA 32618-0039 Tel: (352)495-2880 Fax (352)495-2445



### **CITY OF ARCHER**

Mayor: Iris Bailey Vice-Mayor: Kathy Penny

Commissioners

Fletcher Hope Joan White Marilyn Green

Interim City Manager
Deanna Alltop

November 5, 2024

Joint Legislative Auditing Committee 111 West Madison Street, Room 876, Claude Pepper Building Tallahassee, Florida 32399-1400

Dear Joint Legislative Auditing Committee,

I am writing to you on behalf of the City of Archer. Pursuant to Florida Statues 218.503 we are notifying your office that we are in a financial emergency.

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Respectfully submitted,

Deanna Alltop

Interim City Manager

16870 SW 134<sup>TH</sup> AVE., P.O. BOX 39 - ARCHER, FLORIDA 32618-0039 Tel: (352)495-2880 Fax (352)495-2445

# Member Attendance Report

### Infrastructure Surtax Citizen Oversight Board

| Alachua County                 | Oct 24, 2023 | Jan 22, 2024 | Feb 26, 2024 | Apr 29, 2024 | Jul 22, 2024 | Nov 19, 2024 |  |  |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|
| Jill Cunningham                | Р            | А            | Р            | Р            | Р            | Р            |  |  |
| Eric Drummond                  | Р            | Р            | Р            | Р            | Р            | Р            |  |  |
| Steve Howard                   | Р            | А            | Р            | Р            | А            | Р            |  |  |
| Jack Kulas                     |              | Р            | Р            | Р            | Р            | Р            |  |  |
| Nancy Wilkinson (alternate)    |              |              |              | Р            | Р            | Р            |  |  |
| City of Gainesville            |              |              |              |              |              |              |  |  |
| Makyla Mafi                    |              |              |              | Р            | Р            | А            |  |  |
| David Ruiz                     | Р            | Р            | Р            | Р            | Р            | Р            |  |  |
| Mary Lou Hildreth              |              |              |              |              | Р            | А            |  |  |
| Small Cities (not Gainesville) |              |              |              |              |              |              |  |  |
| Ross Ambrose                   |              |              |              | Р            | Р            | Р            |  |  |
| Vacant (alternate)             |              |              |              |              |              |              |  |  |