

Environmental Protection Advisory Committee

December 3, 2024

6:00 pm

County Administration Building - Grace Knight Conference Room

12 SE 1 Street, 2nd Floor, Gainesville, FL 32601

Pages

1. **Call to Order**

2. **Approval of the Agenda**

3. **Approval of Minutes**

4. **Gopher Tortoises and Conservation**

Special presentation by Chase Pirtle, Director of Ashton Biological Preserve.

5. **Public Comment**

6. **Finalize Workplan**

7. **Adjournment**